



06-06-06

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicant:** Kanade et al. )  
 )  
**Serial No.:** 10/074,313 ✓ )  
 )  
**Filing Date:** Feb. 12, 2002 )  
 )  
**Confirmation No.** 6433 )  
  
**Title:** SYSTEM AND METHOD FOR MANIPULATING THE POINT OF INTEREST  
IN A SEQUENCE OF IMAGES

**Mail Stop: Issue Fee**  
**Commissioner for Patents**  
**P.O. Box: 1450**  
**Alexandria, VA 22313-1450**

EXPRESS MAIL CERTIFICATE

"Express Mail" label number EQ603940247US

Date of Deposit June 5, 2006

I hereby certify that the following attached paper or fee

**TRANSMITTAL OF FORMAL DRAWINGS**  
**COPY OF NOTICE OF ALLOWABILITY**  
**9 SHEETS OF FORMAL DRAWINGS**

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: **Mail Stop: Issue Fee, Commissioner for Patents, P.O. Box: 1450, Alexandria, VA 22313-1450.**

Beth H. Retort

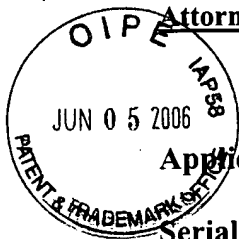
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**NOTE:** The label number need not be placed in each page. It should, however, be placed on the first page of each separate document, such as, a new application, amendment, assignment, and transmittal letter for a fee, along with the certificate of mailing by "Express Mail." Although the label number may be on checks, such a practice is not required. In order not to deface formal drawings it is suggested that the label number be placed on the back of each formal drawing or the drawings be accompanied by a set of informal drawings on which the label number is placed.

(Express Mail Certificate [8-3])



**Attorney's Docket No. 010132**

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant:** Kanade et al.

**Examiner:** Czekaj, David J.

**Serial No.:** 10/074,313

**Art Unit:** 2621

**Filing Date:** Feb. 12, 2002

**Atty. Docket No.** 010132

**Confirmation No.** 6433

**Title:** SYSTEM AND METHOD FOR MANIPULATING THE POINT OF INTEREST  
IN A SEQUENCE OF IMAGES

**Mail Stop: Issue Fee**

**Commissioner for Patents**

**P.O. Box: 1450**

**Alexandria, VA 22313-1450**

**TRANSMITTAL OF FORMAL DRAWINGS**

In response to the NOTICE OF ALLOWABILITY mailed on May 18, 2006  
(date)

attached please find:

(a) the formal drawing(s) for this application.

Number of Sheets 9

☒ Each sheet of drawing indicates the identifying indicia suggested in § 1.84(c) on the front side of the drawing.

(b) a copy of the NOTICE OF ALLOWABILITY.

SIGNATURE OF ATTORNEY

Reg. No.: 42,747

Tel. No.: (412) 355-6342

Customer No. 26285

Mark G. Knedeisen

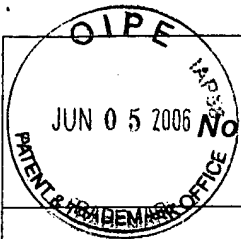
*(type or print name of person certifying)*

Kirkpatrick & Lockhart Nicholson Graham LLP

Henry W. Oliver Building

535 Smithfield Street

Pittsburgh, PA 15222-2312



## Notice of Allowability

Application No.	Applicant(s)	
10/074,313	KANADE ET AL.	
Examiner	Art Unit	
Dave Czekaj	2621	

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. **THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS.** This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.

1. ☒ This communication is responsive to amendment filed 2/15/06.
2. ☒ The allowed claim(s) is/are 1-4, 6-18, 20-34, 36-44 and 46-53.
3. ☐ Acknowledgment is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d) or (f).
  - a) ☐ All   b) ☐ Some\*   c) ☐ None   of the:
    1. ☐ Certified copies of the priority documents have been received.
    2. ☐ Certified copies of the priority documents have been received in Application No. \_\_\_\_\_.
    3. ☐ Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)).

\* Certified copies not received: \_\_\_\_\_.

Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.

**THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.**

4. ☐ A SUBSTITUTE OATH OR DECLARATION must be submitted. Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL PATENT APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient.
  5. ☐ CORRECTED DRAWINGS (as "replacement sheets") must be submitted.
    - (a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached
      - 1) ☐ hereto or 2) ☐ to Paper No./Mail Date \_\_\_\_\_.
    - (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date \_\_\_\_\_.
- Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).
6. ☐ DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.

### Attachment(s)

- |                                                                                                                     |                                                                                       |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| 1. <input type="checkbox"/> Notice of References Cited (PTO-892)                                                    | 5. <input type="checkbox"/> Notice of Informal Patent Application (PTO-152)           |
| 2. <input type="checkbox"/> Notice of Draftsperson's Patent Drawing Review (PTO-948)                                | 6. <input type="checkbox"/> Interview Summary (PTO-413),<br>Paper No./Mail Date _____ |
| 3. <input type="checkbox"/> Information Disclosure Statements (PTO-1449 or PTO/SB/08),<br>Paper No./Mail Date _____ | 7. <input type="checkbox"/> Examiner's Amendment/Comment                              |
| 4. <input type="checkbox"/> Examiner's Comment Regarding Requirement for Deposit<br>of Biological Material          | 8. <input checked="" type="checkbox"/> Examiner's Statement of Reasons for Allowance  |
|                                                                                                                     | 9. <input type="checkbox"/> Other _____                                               |